

GUIDELINES FOR THE FARMINGTON WOODS
'SPIRIT OF SERVICE AWARD'

This award was created in 2003 to recognize outstanding contributions to the Farmington Woods community over a span of years and probably in multiple projects.

ELIGIBILITY:

All Unit owner /residents who have lived in Farmington Woods for at least 5 years are eligible.

The award is NOT limited to individuals who;

1. Have served or serve on the Master Association Board or District Board.
2. Are or have been "District Representatives".
3. Currently or previously served on any Standing Committee or ad-hoc committee.

SELECTION PROCESS

The ad-hoc committee will seek recommendations for candidates in writing on the prescribed form, from Master Association Executive Board, District Board, standing and ad-hoc committees.

All nominations will be reviewed by a committee consisting of the current four (4) officers of the FW board and the immediate past president of the FW board (who is currently still living in Farmington woods).

This committee will make a recommendation to the entire board for approval. It is anticipated the process will be completed so that the Board can take approval action at the May board meeting each year.

The recipient of the "Spirit of Service" award will have his/her name engraved on a plaque designated for this purpose. Also the board will present a personal memento to the designated individual as a remembrance.

NOMINATION FOR SPIRIT OF SERVICE AWARD

Name: _____

Address: _____

Year residence started: _____

Contributions:

Period:

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

Additional Comments: _____

(SAMPLE) NOMINATION FOR SPIRIT OF SERVICE AWARD

Name: Worthy Resident

Address: Farmington Woods

Year residence started: 1980

| Contributions: | Period: |
|--|---------------------|
| 1. <u>Member Landscape Committee</u> | <u>1990-1994</u> |
| 2. <u>Chairman Public Works Committee</u> | <u>1995-1997</u> |
| 4. <u>District Representative</u> | <u>1995-Present</u> |
| 5. <u>Member of Board of Directors</u> | <u>1996-1998</u> |
| 6. <u>Ad-Hoc member of Finance Committee</u> | <u>1999-Present</u> |
| 7. _____ | _____ |
| 8. _____ | _____ |
| 9. _____ | _____ |
| 10. _____ | _____ |
| 11. _____ | _____ |

Additional Comments: Tournament Chairman; Ladies 18 hole Golf 2001-2003. Member of FW Women's Club and Program Chairman 2003-2005. Chairperson for Bus trips sponsored by CONNECT; 1998-2001.